



Karachi
Development
Authority

Master Plan & Environmental
Control Department

Civic Centre, University Road,
Gulshan-e-Iqbal, Karachi-5 (Pakistan)
P.O. Box 7700, Cable "UNKARPI"
PABX-420001 (24 lines)

No. URP-33/Sec. 11-A/MP&EC/79/Pt-40=440/021

Dated. 12-7-1990

The Secretary,
Central Government Employees,
Room No. 1, Block 52, Pakistan Secretariat,
Shah-e-Iraq, Karachi.

Subject: REVISED LAYOUT PLAN OF CENTRAL GOVERNMENT EMPLOYEES COOP,
HOUSING SOCIETY IN SECTOR 11-A, SCHEME-33, KARACHI.

Reference: Your letter No. Nil dated 8.5.90.

With reference to your letter quoted above the undersigned is directed to issue No. Objection Certificate for the revised plan from planning point of view. However this No Objection Certificate is subject to the following terms & condition.

1. Internal development will be carried out by the society themselves in consultation with the Superintending Engineer Scheme-33 according to the prescribed specifications of Scheme-33.
2. Zoning regulations of KDA Scheme-24 (Gulshan-e-Iqbal) shall be applicable.
3. Balance of outer development charges will be paid by the society as per schedule.
4. Individual building plan will be got approved from the Building Control Authority, KDA, Karachi.
5. Standard design of Commercial area will be submitted to this office for approval.
6. All amenities will be stand by all the Societies within the Sector.
7. Sub Sector No. 11-A/10 will be followed for the sake of allotment.
8. Any ^{Litigation} ~~utilization~~ arises between the members and the society the will be sorted out by the society themselves and KDA will not have any responsibility for the same.

P.T.O.

9. Previous Planning approved in the Sector plan of 11-A is hereby cancelled.

10. Other terms & conditions will remain the same and laid down in the Original Plan of Sector 11-A approved by the committee.

One copy of the above plan is attached herewith duly stamped.

Encl: (As above:.)

(MOHAMMAD SAPIULLAH)
ASSISTANT DIRECTOR (UD)

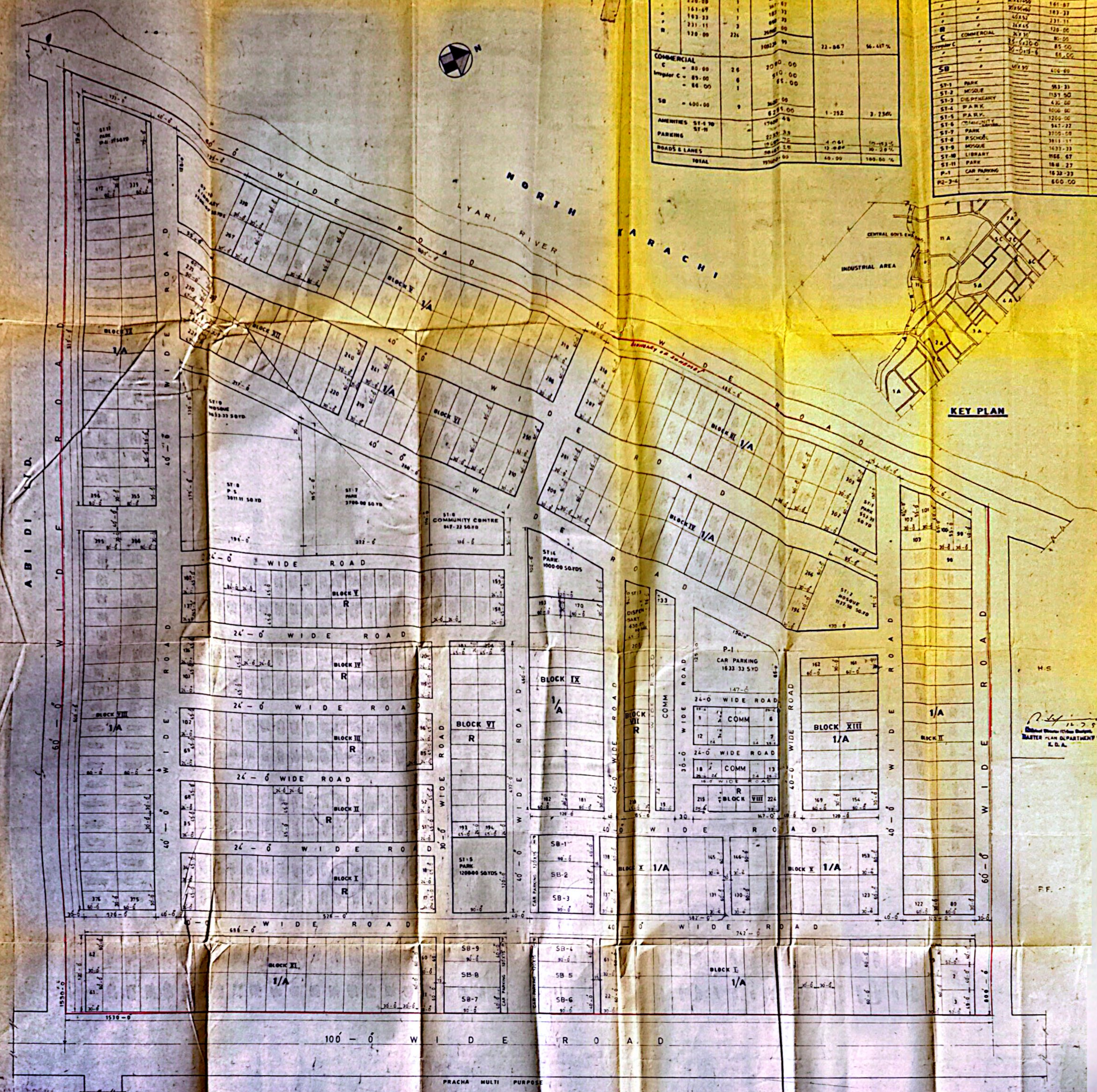
Copy alongwith a copy of above plan is forwarded for information and necessary action to:

1. The Superintending Engineer Scheme -33 KDA Karachi.
2. The Controller of Buildings BCA KDA Karachi.
3. The Deputy Controller of Building(P)BCA KDA Karachi.
4. The Assistant Registrar Coop. Housing Societies (South) Karachi
5th Floor Gafur Chambers Abdullah Haroon Road Karachi with
reference to his letter No. AR-S/246/200/89 dated 19.4.89.

5. Spare copy for file of Sector 11-A.

SCHEDULE OF AREA					
CAT	AREA	NOS	TOTAL AREA SQ YDS	TOTAL AREA IN ACRES	PERCENTAGE
A	700.00	401	700.00		
Irregular A	158.33	3	316.66		
	200.00	3	600.00		
	170.00	1	170.00		
	220.00	1	220.00		
	161.69	1	161.69		
	193.33	1	193.33		
	231.11	3	693.33		
B	170.00	226	3400.00		
			10020.90	22.867	56.417%
COMMERCIAL					
C	= 80.00	26	2080.00		
Irregular C	= 85.00	6	510.00		
	= 66.00	1	66.00		
SB	= 600.00	9	5400.00		
			8289.48	1.752	2.236%
AGENCIES	51-A TO		17400.00		
	51-N		2230.38		
PARKING			10.00		
			30.00	4.061	10.00%
ROADS & LANES			30.00	12.000	30.00%
TOTAL			79120.00	60.00	100.00%

SCHEDULE OF PLOT			
CAT	USE	SIZE	AREA IN SQ FT
A	RESIDENTIAL	10 X 45	200.00
Typical A	"	20 X 60-25	120.25
"	"	20 X 55-55	200.00
"	"	20 X 55-55	570.25
"	"	20 X 60-77	270.00
"	"	20 X 60-66	160.87
"	"	20 X 60-66	160.27
"	"	40 X 52	221.11
B	"	20 X 65	120.00
C	COMMERCIAL	20 X 30	60.00
Typical C	"	25 X 30-6	85.50
"	"	30 X 30-6	16.00
S-B	"	40 X 30	400.00
S-1	PARK		93.31
S-2	MOSQUE		1131.50
S-3	DISPENSARY		4.30
S-4	PARK		5000.00
S-5	PARK		1200.00
S-6	CHURCHITY		947.22
S-7	PARK		3700.00
S-8	SCHOOL		3811.11
S-9	MOSQUE		1437.33
S-10	LIBRARY		1166.67
S-11	PARK		104.27
P-1	CAR PARKING		1630.23
P2-3-4	"		600.00



P. 14
12.7.8
Chief Clerk (Chief Clerk)
MASTER PLAN DEPARTMENT
K. O. A.

F. F.

REVISED LAY-OUT, PLAN OF CENTRAL GOVT. EMPLOYEES CO-OPERATIVE
HOUSING SOCIETY (PVT) LTD. KARACHI K.D.A. SCHEME NO. 33, SECTOR NO. 11-A.

ASGHAR KHAN.
CHAIRMAN.

NASIR ARZOO
SECRETARY.

Sanjay Ahmed
Lic. No. P-07-11
SANJAY AHMED
Licensed Town Planner
License No. PL-07-11
TOWN-PLANNER

ARCHITECT
NAQI ALI MIRZA
B.Arch (CANADA) A.I.A.P.
G.D. Arch (PAK).
M.P.C.A.T.P.

arcs men Architects Engineers Planners
304 - MUSTAFA
13, B GULSHAN -
KARA

LIC ARCHITECT NO. 01-95